

HORSE CREEK METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
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<https://horsecreekmd.colorado.gov/>

NOTICE OF ANNUAL TOWN HALL MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Young-Sun Yun	President	2027/May 2027
Richard Wild	Assistant Secretary	2025/May 2025
Ray Bockness	Assistant Secretary	2025/May 2025
VACANT		2027/May 2025
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Peggy Ripko	Secretary (not an elected position)	

DATE: Wednesday, October 9, 2024

TIME: 6:00 p.m.

PLACE: Zoom Meeting: The meeting can be joined through the directions below. *
** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUjZzc1VMWtJFZjFHdz09>

Meeting ID: 862 6755 0643

Passcode: 987572

Dial in: 1-719-359-4580

I. ANNUAL MEETING ITEMS

A. Confirm posting of Notice of Annual Town Hall Meeting and Agenda.

B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.

C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.

D. Public questions.

II. ADJOURNMENT **RECONVENE TO THE HORSE CREEK METROPOLITAN DISTRICT BOARD MEETING.**