HORSE CREEK METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

NOTICE OF SPECIAL MEETING AND AGENDA

| Board of Directors: | Office: | <u>Term/Expiration</u> : |
|----------------------------|---------------------|--------------------------|
| Young-Sun Yun | President | 2023/May 2023 |
| Allison Provence | Assistant Secretary | 2023/May 2023 |
| Richard Wild | Assistant Secretary | 2022/May 2022 |
| VACANT | · | 2023/May 2023 |
| VACANT | | 2022/May 2022 |

DATE: June 16, 2021

TIME: 6:00 P.M.

PLACE: DUE TO CONCERNS REGARDING THE SPREAD OF THE CORONAVIRUS (COVID-19) AND THE BENEFITS TO THE CONTROL OF THE SPREAD OF THE VIRUS BY LIMITING IN-PERSON CONTACT, THIS DISTRICT BOARD MEETING WILL BE HELD VIA ZOOM WITHOUT ANY INDIVIDUALS (NEITHER DISTRICT REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON. IF YOU WOULD LIKE TO ATTEND THIS MEETING, PLEASE SEE THE BELOW REFERENCED ZOOM MEETING INFORMATION.

Join Zoom Meeting

https://zoom.us/j/93254063959?pwd=c1Z3STlPMk5TbXlacnVZOVBkbFEvUT09

Meeting ID: 932 5406 3959 Passcode: 800179 Dial In: 1-253-215-8782

I. ADMINISTRATIVE MATTERS

| A. | Present Disclosures of Potential Conflicts of Interest. |
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B. Approve Agenda, confirm location of meeting and posting of meeting notices.

| II. | PUBLIC COMMENTS |
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| 11. | I ODLIC COMMENTS |

A. ____

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A.

IV.

ADJOURNMENT

| III. | FINA | FINANCIAL MATTERS | | | |
|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | A. | - | fy approval of transferring the checking account from Compass Bank to tbank. | | |
| | B. | Discuss and consider approval of proceeding with proposed refinancing District's General Obligation Refunding Bonds, Series 2013 ("2013 Bonds") | | | |
| | | 1. | Review and consider approval of engagement of D.A. Davidson & Co. a District Underwriter/Placement Agent. | | |
| | | 2. | | ew and discuss responses to Request for Proposals from various Banks efinancing the District's 2013 Bonds. | |
| | | | a. | Consider approval of one of the responses received and authorize staff to proceed in working with the selected Bank to refinance the 2013 Bonds. | |
| | | 3. | | orize engagement of consultants as needed to refinance the 2013 Bodditional actions in connection therewith. | |
| III. | ОТН | ER MA | TTERS | S | |

THE NEXT REGULAR MEETING IS SCHEDULED FOR

OCTOBER 12, 2021 (BUDGET HEARING).